

**COOK COUNTY BOARD OF COMMISSIONERS**  
**CONTINGENCY ACCOUNT EXPENSE REPORT FOR:**  
**MAY 5, 2009 – MAY 31, 2009**

**1. ATTENDANCE AT MEETINGS AND EVENTS (HELD BY OTHERS)**

- a. Meals \_\_\_\_\_
- b. Attendance (e.g. cost of tickets) 368.99
- c. Other Costs (specific; cannot be for general promotion of organization) \_\_\_\_\_

**2. TRAVEL AND TRANSPORTATION EXPENSE FOR COUNTY FUNCTIONS, MEETINGS AND DUTIES**

- a. Fuel/Usage (automobile)  
(at current mileage rate) 385.5mi x \$.55/mi = 212.03
- b. Parking Fees/Tolls \_\_\_\_\_
- c. Financing Costs of Official Vehicle  
(if any) \_\_\_\_\_
- d. Fare (air, bus, train, etc.) \_\_\_\_\_
- e. Public Transit \_\_\_\_\_
- f. Taxi \_\_\_\_\_
- g. Livery \_\_\_\_\_

**3. EDUCATIONAL PROGRAMS RELATED TO COUNTY GOVERNMENT (ENROLLED IN BY YOU)**

- a. Tuition \_\_\_\_\_
- b. Fees \_\_\_\_\_
- c. Books \_\_\_\_\_
- d. Other Materials (specify) \_\_\_\_\_

**4. PERIODICALS AND PUBLICATIONS RELATED TO OFFICIAL DUTIES**

- a. Newspapers \_\_\_\_\_
- b. Journals \_\_\_\_\_
- c. Magazines \_\_\_\_\_
- d. Books \_\_\_\_\_
- e. Electronic Subscriptions \_\_\_\_\_
- f. Other (specify) \_\_\_\_\_

**5. MEMBERSHIP FEES FOR COMMUNITY OR CIVIC ORGANIZATIONS**

\_\_\_\_\_ 40.00 \_\_\_\_\_

**6. COSTS DIRECTLY RELATED TO THE PROVISION OF COUNTY  
CONSTITUENT SERVICES (BY YOUR OFFICE)**

\_\_\_\_\_ 112.58 \_\_\_\_\_

For all categories, please attach the following documents in support of the above list expenditures.

- a. Mileage Logs
- b. Fuel Receipts
- c. Copies of Travel Documents
- d. Copies of Cancelled Checks
- e. Course Description for Qualified Educational Progress
- f. Expense Receipts

---

Gregg Goslin, 14<sup>th</sup> District  
**PRINT COMMISSIONER NAME & DISTRICT**

  
**SIGN COMMISSIONER NAME**

9/30/09  
**DATE**

Maggie Jablonski  
**PREPARED BY**

9/30/09  
**DATE**