

Murphy - 6<sup>TH</sup>

COOK COUNTY BOARD OF COMMISSIONERS  
CONTINGENCY ACCOUNT EXPENSE REPORT FOR:

MAY 5, 2009 – MAY 31, 2009

*Joan Patricia Murphy*

1. ATTENDANCE AT MEETINGS AND EVENTS (HELD BY OTHERS)
  - a. Meals 60.85
  - b. Attendance (e.g. cost of tickets) \_\_\_\_\_
  - c. Other Costs (specific; cannot be for general promotion of organization) \_\_\_\_\_
  
2. TRAVEL AND TRANSPORTATION EXPENSE FOR COUNTY FUNCTIONS, MEETINGS AND DUTIES
  - a. Fuel/Usage (automobile) (at current mileage rate) 864.21
  - b. Parking Fees/Tolls \_\_\_\_\_
  - c. Financing Costs of Official Vehicle (if any) 839.19
  - d. Fare (air, bus, train, etc.) \_\_\_\_\_
  - e. Public Transit \_\_\_\_\_
  - f. Taxi \_\_\_\_\_
  - g. Livery \_\_\_\_\_
  
3. EDUCATIONAL PROGRAMS RELATED TO COUNTY GOVERNMENT (ENROLLED IN BY YOU)
  - a. Tuition \_\_\_\_\_
  - b. Fees \_\_\_\_\_
  - c. Books \_\_\_\_\_
  - d. Other Materials (specify) \_\_\_\_\_

*Joan Patricia Murphy*

4. **PERIODICALS AND PUBLICATIONS RELATED TO OFFICIAL DUTIES**

- a. Newspapers \_\_\_\_\_
- b. Journals \_\_\_\_\_
- c. Magazines \_\_\_\_\_
- d. Books \_\_\_\_\_
- e. Electronic Subscriptions \_\_\_\_\_
- f. Other (specify) \_\_\_\_\_

5. **MEMBERSHIP FEES FOR COMMUNITY OR CIVIC ORGANIZATIONS**

\_\_\_\_\_

6. **COSTS DIRECTLY RELATED TO THE PROVISION OF COUNTY  
CONSTITUENT SERVICES (BY YOUR OFFICE)**

158.55

For all categories, please attach the following documents in support of the above list expenditures.

- a. Mileage Logs
- b. Fuel Receipts
- c. Copies of Travel Documents
- d. Copies of Cancelled Checks
- e. Course Description for Qualified Educational Progress
- f. Expense Receipts

Joan Patricia Murphy

Joan Patricia Murphy - 6th District  
PRINT COMMISSIONER NAME & DISTRICT

Joan P. Murphy  
SIGN COMMISSIONER NAME

9/29/09  
DATE

Dolores McKeel  
PREPARED BY

9/29/09  
DATE

\$1922.80 total